

SANDICOR , Inc.

\*Blue Items are Required. ( # ) denotes Maximum # of Items that can be checked)

\*\*Green Items Required if Mobile Home has been selected

\*\*\*Will populate the Mandated Remarks Field automatically

\*Agent ID: Listing Agent # Agent Name

\*BR # Bedrooms \*Optml Bdrms \*BA # Full Bathrooms \*BA 1/2 # of 1/2 Baths

Agent 2 ID: 2nd Listing Agent ID#

\*Office ID: Listing Office # Office Name

Estimated SQ. FT. (which doesn't include Detached Guest House) Zoning \*Year Built

\*List Date

\*CBB% Compensation to Buyers Broker % \*CBB\$ Compensation to Buyers Broker \$ \*CVR Variable Commission (Y/N)

\*Expiration Date (Y/N)

\*Entry Only: (Y/N) \*Limited Service: (Y/N) \*Subject to Court/Lender Approval: (Y/N)

\*\*\* Variable Range Listing

\*Listing Type:(1)

\*Age Restrictions(2)

- 1 Exclusive Right (R)
2 Exclusive Right W/ Exception (X)
3 Exclusive Agency (A)
4 Open Listing (O)
5 Probate (P)

- 1 55 and up
2 62 and up
98 None Known
99 Other Remarks

\*High List Price

\*Low List Price

Jurisdiction(1)

Possession(1)

- 1 Incorporated
2 Unincorporated

- 1 Call Listing Agent
2 Close of Escrow
99 Other Remarks

\*Residential Styles(1)

- 1 Detached
5 Manufactured Home
7 Mobile Home
8 Modular Home
6 Rowhome
2 Twinhome
3 Townhome
4 All Other Attached

\*Ownership: (1)

- 3 Fee Simple
5 PUD
1 Condominium
2 Coop
4 Land Lease
6 Right to Use
99 Other Remarks

School District:

Water District

\*House Number #

\*Street Name (insert abbreviation for direction after street name IE - ST, S)

See Drop Down List for Water District Names

Unit#/Space#

Property Management Company:

\*CITY: (Auto Fill from Tax Record)

Property Management Phone:

\*State:

Sign On Property

PETS - Pets (2)

- Yes
No

- 1 Yes
2 Allowed w/Restrictions
3 No

\*Zip Code

\*County

\*VOW - Virtual Office Website

Internet Syndication

- Yes
No

- Yes
No

\*Map Code: Thomas Bros Page Column Row

\*Address On The Internet

- 1 Full Address (House Number and Street Name)
2 Partial Address (Street Name Only)
3 No Address

\*Community: Table Driven

\*Neighborhood

\*Cross ST(S) 30 Characters

\*AUTO VALUATION MODEL

\*Allow Comments/Review

- Yes
No

- Yes
No

\*Complex/Park

**BUILDING, COMPLEX and EXTERIOR FEATURES**

**Architectural Style(1)**

- 1 A-Frame/Dome/Log
- 2 Cape Cod
- 3 Colonial
- 4 Contemporary
- 5 Craftsman/Bungalow
- 6 Mediterranean/Spanish
- 7 Monterey/Hacienda/Adobe
- 8 Ranch
- 9 Tudor/French Normandy
- 10 Victorian
- 11 Other

**Attached Style:(1)**

- 1 Patio/Garden
- 2 Loft
- 3 Mid Rise
- 4 High Rise (5+ Stories)
- 5 Other

**\*Construction: (1)**

- 1 Built On Site
- 2 **Manufactured**
- 3 **Mobile Home**
- 4 Modular

**\*Cooling:(2)**

- 1 Attic Fan
- 2 Central Forced Air
- 3 Heat Pump(s)
- 4 Swamp Cooler(s)
- 5 Wall/Window
- 6 Zoned Areas
- 98 None Known
- 99 Other Remarks

**\*Entry Level Unit**

**Elevator:**

- Yes
- No

**\*Guest House (2)**

- 1 Attached
- 2 Detached
- 98 None Known
- 99 Other Remarks

**Est SqFt of  
Gst Hse**

**\*Units in Building**    **\*Bldg Entry Level**

**\*Stories in Building**    **\*Units In Complex**

**Entry: 3+Stairs/  
Steps to Entry**     Yes  
 No

**\*Exclusive Use Yard:**     Yes  
 No

**\*Exterior: (3)**

- 1 Adobe
- 2 Block
- 3 Brick
- 4 Metal
- 5 Stone
- 6 Stucco
- 7 Vinyl
- 8 Wood
- 9 Wood/Stucco
- 99 Other/Remarks

**\*Equipment Available (17)**

- 1 Dishwasher
- 2 Disposal
- 3 Dryer
- 4 Fire Sprinklers
- 5 Garage Door Opener
- 6 Microwave
- 7 Pool/Spa Equipment
- 8 Range/Oven
- 9 Refrigerator
- 10 Satellite Dish
- 11 Shed(s)
- 12 Solar Panels
- 13 Trash Compactor
- 14 Vacuum/Central
- 15 Washer
- 16 Water Filtration
- 17 Water Softener
- 98 None Known
- 99 Other Remarks

**\*Heat Equipment (4)**

- 1 Baseboard
- 2 Combination Heating
- 3 Fireplace
- 4 Floor Furnance
- 5 Forced Air Unit
- 6 Passive Solar
- 7 Pellet/Wood Burning Stove
- 8 Radiant
- 9 Wall/Gravity
- 10 Zoned Areas
- 98 None Known
- 99 Other Remarks

**\*Heat Source (2)**

- 1 Electric
- 2 Natural Gas
- 3 Pellets
- 4 Propane
- 5 Solar
- 6 Wood
- 99 Other Remarks

**\*Laundry Location: (2)**

- 1 Community
- 2 Closet Full Sized
- 3 Closet Stacked
- 4 Garage
- 5 Kitchen
- 6 Laundry Room
- 7 Outside
- 98 None Known
- 99 Other/Remarks

**\*Laundry Utilities: (2)**

- 1 Electric
- 2 Gas
- 3 Propane
- 98 None Known
- 99 Other Remarks

**Patio (6)**

- 1 Awning/Porch Covered
- 2 Balcony
- 3 Brick
- 4 Covered
- 5 Deck
- 6 Enclosed
- 7 Gazebo
- 8 Slab
- 9 Stone/Tile
- 98 None Known
- 99 Other Remarks

**\*Pool: (3)**

- 1 Above Ground
- 2 Below Ground
- 3 Community/Common
- 4 Exercise
- 5 Lap
- 6 Private
- 98 None Known

**Pool Heat: (2)**

- 1 Electric
- 2 Gas
- 3 Propane
- 4 Solar
- 98 None Known

**\*Roof: (2)**

- 1 Composition
- 2 Concrete
- 3 Metal
- 4 Rock/Gravel
- 5 Rolled/Hot Mop
- 6 Tile/Clay
- 7 Wood
- 99 Other Remarks

**Security (6)**

- 1 Automatic Gate
- 2 Closed Circuit TV
- 3 Eqpt Owned
- 4 Eqpt Leased
- 5 Gated Community
- 6 On Site Guard
- 7 Security Bars
- 98 None Known
- 99 Other Remarks

**Spa: (2)**

- 1 Community/Common
- 2 Private Below Ground
- 3 Private Portable
- 4 Private w/Pool
- 5 Yes
- 98 None Known

**Spa Heat: (2)**

- 1 Electric
- 2 Gas
- 3 Propane
- 4 Solar
- 98 None Known

**Water Heater Type: (2)**

- 1 Electric
- 2 Gas
- 3 Propane
- 4 Solar
- 5 Tankless
- 99 Other Remarks

# INTERIOR FEATURES

# SITE Features (continued)

### \*Approximate Room Dimensions:

- Master: \_\_\_\_\_ X \_\_\_\_\_
- Bedroom 2: \_\_\_\_\_ X \_\_\_\_\_
- Bedroom 3: \_\_\_\_\_ X \_\_\_\_\_
- Bedroom 4: \_\_\_\_\_ X \_\_\_\_\_
- Bedroom 5: \_\_\_\_\_ X \_\_\_\_\_
- Breakfast Area: \_\_\_\_\_ X \_\_\_\_\_
- Dining: Room: \_\_\_\_\_ X \_\_\_\_\_
- Family Room: \_\_\_\_\_ X \_\_\_\_\_
- Kitchen: \_\_\_\_\_ X \_\_\_\_\_
- Living Room: \_\_\_\_\_ X \_\_\_\_\_
- Extra Room 1: \_\_\_\_\_ X \_\_\_\_\_
- Extra Room 2: \_\_\_\_\_ X \_\_\_\_\_
- Extra Room 3: \_\_\_\_\_ X \_\_\_\_\_

### Sub Flooring: (1)

- 1 Slab on Grade
- 2 Slab other Story
- 3 Slab over Crawlspace
- 4 Wood Other Story
- 5 Wood over Crawlspace
- 98 None Known

### Approximate Living Space:(1)

- 1) 0-499
- 2) 500-999
- 3) 1000-1499
- 4) 1500-1999
- 5) 2000-2499
- 6) 2500-2999
- 7) 3000-3999
- 8) 4000-4999
- 9) 5000-7499
- 10) 7500-9999
- 11) 10000+

### Interior Walls: (1)

- 1 Block/Brick
- 2 Drywall
- 3 Plaster
- 4 Unfinished
- 5 Wood Products/Paneling
- 99 Other/Remarks

# of Fireplace(s): \_\_\_\_\_  
Numeric

### FPL - Fireplace Location: (6)

- 1 FP In Dining Room
- 2 FP In Family Room
- 3 FP In Living Room
- 4 FP In Master BR
- 5 Patio/Outdoors
- 98 None Known
- 99 Other Remarks

### Floor Coverings (5)

- 1 Allowance to Buyer
- 2 Brick/Pavers
- 3 Carpet
- 4 Laminate
- 5 Linoleum/Vinyl
- 6 Stone
- 7 Tile
- 8 Wood
- 98 None Known
- 99 Other/Remarks

### \*Stories:(1)

- 1 Story
- 2 Story
- 3 Story
- 4 Story
- Split Level
- Other/Remarks

### \*Source of Square Feet:(1)

- 1 Public Records
- 2 Appraisal
- 3 Assessor Record
- 4 Builders Brochure
- 5 Owner
- 6 Plans
- 99 Other/Remarks

### \*Searchable Rooms: (15)

- 1 Basement
- 2 Bdrm(S) Entry Level
- 3 Bonus Room
- 4 Breakfast Area
- 5 Den
- 6 Dining Area
- 7 Dining Rm/Separate
- 8 Exercise Room
- 9 Family Room
- 10 Finished Attic
- 11 Formal Entry
- 12 Great Room
- 13 Guest/Maid
- 14 Library
- 15 Loft
- 16 Master Bdrm (2)
- 17 Master Retreat
- 18 MBR Entry Level
- 19 Media/Music
- 20 Office
- 21 Optional Bedroom(S)
- 22 Sauna/Steam
- 23 Storage Room
- 24 Sun Room
- 25 Walkout Basement
- 26 Wine Cellar
- 27 Work Shop
- 98 None Known
- 99 Other Remarks

### SITE Features

# of ACS: \_\_\_\_\_

Animal Designator Code: \_\_\_\_\_

### Additional Property Use (1)

- 1 Grove
- 2 Ranch/Farm
- 3 Res/Business Use OK
- 4 With Structures
- 98 None Known
- 99 Other Remarks

### Boat Facilites:(1)

- 1 Yes
- 98 None Known
- 99 Other Remarks

### Complex Features: (16)

- 1 BBQ
- 2 Beach Rights
- 3 Biking/Hiking Trls
- 4 Clubhouse/Rec Rm
- 5 Concierge
- 6 Exercise Room
- 7 Gated Community
- 8 Golf
- 9 Horse Facility
- 10 Horse Trails
- 11 Laundry Facility
- 12 On-Site Guard
- 13 Pet Restrictions
- 14 Playground
- 15 Pool
- 16 Recreation Area
- 17 RV/Boat Parking
- 18 Sauna
- 19 Spa/Hot Tub
- 20 Tennis Courts
- 98 None Known
- 99 Other/Remarks

### \*Fencing (3)

- 1 Cross Fencing
- 2 Full
- 3 Gate
- 4 Partial
- 98 None Known
- 99 Other Remarks

### Frontage: (4)

- 1 Bay
- 2 BLM/National Forest
- 3 Canyon
- 4 Freeway
- 5 Golf Course
- 6 Lagoon/Estuary
- 7 Lake/River
- 8 Military Land
- 9 Ocean/Bluff
- 10 Ocean/Sand
- 11 Open Space
- 98 None Known
- 99 Other/Remarks

### Frontage Length:

\_\_\_\_\_ Dimensions in Feet

### Irrigation (4)

- 1 Automatic
- 2 Drip
- 3 Manual
- 4 Sprinklers
- 98 None Known
- 99 Other/Remarks

LDM: \_\_\_\_\_  
Apx Lot Dimensions

LSF: \_\_\_\_\_  
Apx Lot Sq. Ft.

### LUC - Land Use Code:

\_\_\_\_\_ Auto Fills From Tax

**SITE Features  
(continued)**

**\*Lot Size: (1)**

- 1) 0 (Common Interest)
- 2) 1-3999
- 3) 4000-7499
- 4) 7500-10889
- 5) .25 - .5
- 6) more than .5 up to 1
- 7) more than 1, up to 2
- 8) more than 2, up to 4
- 9) more than 4, up to 10
- 10) more than 10, up to 20
- 11) more than 20

**\*Lot Size Source: (1)**

- 1 Appraisal
- 2 Assessor Record
- 3 City/County Records
- 4 Survey
- 5 Title Company
- 99 Other Remarks

**Miscellaneous (14)**

- 1 Aviary
- 2 Dog Run
- 3 Elevator/Stair Climber
- 4 Greenhouse
- 5 Hdicap/Whlchair
- 6 Horse Allowed
- 7 Horse Facilities
- 8 Horse Trails
- 9 Kennel
- 10 Livestock Allowed
- 11 Livestock Facilities
- 12 Outbuilding
- 13 Tennis Court
- 14 Uninhabitable
- 15 Value in Land
- 98 None Known
- 99 Other Remarks

**\*Parking Garage Spaces:** \_\_\_\_\_

**\*Parking Garage Description: (3)**

- 1 Assigned
- 2 Attached
- 3 Converted
- 4 Detached
- 5 Gated
- 6 Tandem
- 7 Underground
- 98 None Known

**\*Parking Non Garaged Spaces:** \_\_\_\_\_

**\*Parking Non Garaged Description:(3)**

- 1 Assigned
- 2 Carport
- 3 Gated
- 4 Detached
- 5 Permit/Decal
- 6 Tandem
- 7 Uncovered
- 8 Underground
- 9 Driveway
- 98 None Known

**Parking for RV: (4)**

- 1 Complex/Park
- 2 Covered
- 3 Enclosed
- 4 Garage
- 5 Gated
- 6 Hook-ups
- 7 On-Site Parking
- 8 Potential Space
- 9 Restrictions
- 98 None Known
- 99 Other Remarks

**\*Property Restrictions Known (2)**

- 1 Animals
- 2 CC&R's
- 3 Coastal Commission
- 4 Environmental
- 5 Management Approval
- 6 Open Space
- 98 None Known
- 99 Other Remarks

**Residential Unit Location (1)**

- 1 No Unit Above or Below
- 2 No Unit Above
- 3 No Unit Below
- 4 End Unit
- 5 Middle Unit
- 6 Penthouse
- 7 Detached

**\*Sewer/Septic (2)**

- 1 Septic Installed
- 2 Sewer Available
- 3 Sewer Connected
- 99 Other/Remarks

**Structures (7)**

- 1 Agricultural Bldg
- 2 Barn/Stables
- 3 Bunkhouse
- 4 Corral/Arena
- 5 Greenhouse
- 6 Kennel
- 7 Out Buildings
- 8 Shed
- 98 None Known
- 99 Other Remarks

**Site: (10)**

- 1 Alley Access
- 2 Corner Lot
- 3 Culdesac
- 4 Curbs
- 5 Easement Access
- 6 Flag Lot
- 7 Irregular Lot
- 8 Landlocked No Legal Access
- 9 National Forest
- 10 Outside of County Water Authority
- 11 Private Street
- 12 Public Street
- 13 Rear Yard Street Access
- 14 Reservation Land
- 15 Sidewalks
- 16 Street Paved
- 17 Street Unpaved
- 18 West of I-5
- 19 West of 101
- 98 None Known
- 99 Other Remarks

**Telecommunications (5)**

- 1 Antenna
- 2 Audio
- 3 Cable (Coaxial)
- 4 Computer (Cat5)
- 5 Intercom
- 6 Mutiple Phones
- 7 Satellite Dish
- 8 Security
- 98 None Known
- 99 Other Remarks

**\*Topography: (3)**

- 1 Bluff/Canyon Rim
- 2 Canyon/Valley
- 3 Level
- 4 Mountainous
- 5 Rolling
- 6 Slope Gentle
- 7 Slope Steep
- 99 Other Remarks

**View: (5)**

- 1 Bay
- 2 City
- 3 Evening Lights
- 4 Golf Course
- 5 Greenbelt
- 6 Lagoon/Estuary
- 7 Lake/River
- 8 Mountains/Hills
- 9 Ocean
- 10 Panoramic
- 11 Parklike
- 12 Valley/Canyon
- 98 None Known
- 99 Other Remarks

**\*Water: (2)**

- 1 Available
- 2 Meter on Property
- 3 Meter Paid/Not In
- 4 Well On Property
- 5 Well/Irrigation Only
- 98 None Known
- 99 Other/Remarks

**Fees, Assessment and Terms**

**\*Home Owner Fees:** \_\_\_\_\_

**\*Amount Reflects:**  1 Month  
 2 Year

**\*Home Owner Payment Frequency (1)**

- 1 Monthly
- 2 Quarterly
- 3 Semi-Annually
- 4 Annually
- 98 None Known
- 99 Other/Remarks



**Confidential REMARKS:**  
300 Characters

Information is intended as Broker to Broker Information - Not to be given to Public or published on the internet

Empty text box for confidential remarks.

**Directions:**  
200 Characters

Empty text box for directions.

**\*Showing Instructions:**  
100 Characters

Empty text box for showing instructions.

**Occupant Name:**

25 Characters

**Occup Phone:** (\_\_\_\_) - \_\_\_\_\_ x \_\_\_\_\_

**\*Occupied (1)**

- 1 Owner
- 2 Tenant
- 3 Vacant

**\*Lock Box (1)**

- 1 Yes
- 2 No

**\*LB Description (2)**

- 3 Combo
- 4 Timed
- 5 Sentrilock
- 99 Other/Remarks

**\*\*\*Mandated Remarks - (1) (R)**

- 1 Offer accepted contingent on court approval (C)
- 2 Offer accepted with Lease Option
- 3 Offer accepted pending lender approv.of Short Sale(C)
- 4 Offer(s) submitted awaiting REO approval (C)
- 5 Offer(s) submitted awaiting Short Sale approval (C)
- 98 None Known

**\*\*\*Mandated Remarks - required only when applicable.**

- Offer accepted with \_\_\_\_ hour first right of refusal (C)

(C) denotes that listings that have this item selected will be moved to a Contingent Status

**\*Sales Restrictions (3)**

- 1 Probate Subject to Overbid
- 2 Short Sale Approved
- 3 Estate
- 4 Court Approval Required
- 5 REO
- 6 Call Agent
- 7 Need Short Sale-NoLender Knowledge
- 8 Pre SS Pkg submitted to lender(s), ready to consider offers
- 9 NOD Filed/Foreclosure Pending
- 10 HAP (Homeowners Assistant Program)
- 98 None Known
- 99 Other Remarks

**\*\*Real Estate Included**

- Yes
- No

**\*\*Tax Rolls**

- Yes
- No

**Mobile Home Options**

**\*\*Axles**

- Yes
- No

**\*\*Configuration: (7)**

- 1 Single Wide
- 2 Double Wide
- 3 Triple Wide
- 4 Quad Wide
- 5 Patio Room
- 6 Room Addition
- 7 Partial Expando
- 8 Awning
- 9 Deck
- 10 Skirting
- 99 Other Rmks

**\*\*Skirting:**

- 1 Aluminum
- 2 Block
- 3 Brick
- 4 Fiberglass
- 5 Wood
- 6 Wood Products
- 98 None Known

**\*\*Department Of Housing 1** \_\_\_\_\_

**\*\*Department Of Housing 2** \_\_\_\_\_

**\*\*Department Of Housing 3** \_\_\_\_\_

**\*\*Department Of Housing 4** \_\_\_\_\_

**\*\*Department Of Housing 5** \_\_\_\_\_

**\*\*HCD413**

- 1 A Recorded
- 2 B Recorded
- 3 C Recorded
- 98 None Known

**\*\*HCD433**

- 1 Applied For
- 2 "A" Recorded
- 3 "C" Recorded
- 98 None Known

**Mobile Home Options- Continued**

**\*\*License #1** \_\_\_\_\_

**\*\*Number of Sections:** \_\_\_\_\_

**\*\*License#2** \_\_\_\_\_

**\*\*Serial # 1** \_\_\_\_\_

**\*\*License #3** \_\_\_\_\_

**\*\*Serial # 2** \_\_\_\_\_

**\*\*License #4** \_\_\_\_\_

**\*\*Serial #3** \_\_\_\_\_

**\*\*License #5** \_\_\_\_\_

**\*\*Serial #4** \_\_\_\_\_

**\*\*Model** \_\_\_\_\_

**\*\*Serial #5** \_\_\_\_\_

**\*\*Make** \_\_\_\_\_

**\*\*Space Rent \$** \_\_\_\_\_

**\*\*Managers Name**  
\_\_\_\_\_

**\*\*Space #: :** \_\_\_\_\_

**\*\*Managers Phone**  
(\_\_\_\_)\_\_\_\_-\_\_\_\_-\_\_\_\_\_

**\*\*Length\_\_\_\_\_X\_\_\_\_\_\*\*Width**

**\*\*Real Estate Included**

**\*\*Tax Rolls**

Yes

Yes

N

N

o

o

This Information relative to this property is supplied for publication by the owner(s) according to owner's best information and belief and I/We agree the above information is true and correct to the best of my knowledge and belief and authorize agent to submit the above information for publication in the Sandicor, Inc MLS. IT IS HEREIN NOTED THAT SANDICOR, INC MLS WILL NOT BE RESPONSIBLE FOR THE ACCURACY OF INFORMATION PROVIDED ABOVE.

Owner Signature: \_\_\_\_\_  
(Optional)

Date: \_\_\_\_\_

Owner Signature: \_\_\_\_\_  
(Optional)

Date: \_\_\_\_\_

Broker certifies that a valid contract for the above property is on file in his/her office.

Broker Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Authorized Signature (MLS Participant/Subscriber) \_\_\_\_\_

Date: \_\_\_\_\_

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